

G O D ' S M I S S I O N A R Y

STANDARD

A young child with a head covering is looking through a wooden door frame. The child's face is the central focus, with their hand resting on the door. The background is a red wall, and the door frame is made of weathered wood. The child is wearing a blue and white patterned shirt and a brown shawl.

I HAVE SET BEFORE YOU AN OPEN DOOR

GOD'S MISSIONARY
STANDARD

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WHOSOEVER DOORS

Sometime ago my wife needed to pick up a few items at our local grocery store. I told her that I would stay in our van with our girls. I dropped her off at the door and as she walked towards the door, it automatically opened, allowing her to go in. I

found an empty parking spot right out front and waited for a few minutes. As I was waiting, I watched as an older lady walked toward the door. As she got closer to the door, it automatically opened for her. Moments later, a young man walked toward the door, and yes, you guessed it, it automatically opened for him too. Rich and poor, old and young, the door opened for everyone. I waited around ten minutes and probably 50 people walked towards the door, and it opened for all of them. I realize that this is a no-brainer, but as my family and I drove away from the grocery store, I thought, that door is a whosoever door. Whoever went toward the door, it opened for everyone.

This issue of the *Standard* is about the doors of opportunity that God opens for us. Whether it is internationally, in our town, or next door, there are doors of opportunity that are open to share the Gospel! In case you haven't noticed, the world that you and I live in desperately needs Jesus. We need people who are tired of the status quo, to be willing to go through open doors wherever God may lead us. Internationally, in our community, or even next door. If we are followers of Christ, then there are opportunities everywhere to share the Gospel. As you read the excellent articles in this issue, ask God what doors He would have you walk through. John 3:16 says "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Whosoever. When the whosoever walks through the doors, may we be ready and willing to help lead them to Jesus. 📌



ROBERT BOOTH

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BENJAMIN MCDOWELL

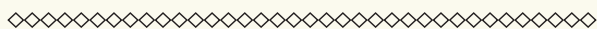
An Open Door

I am troubled! I am troubled at the apathy that has permeated the broad evangelical church world in America and has filtered down into so many of our holiness churches. The church is sleepy and far too often lets ground be taken from it instead of taking more ground for God. I am grieved that the land of the Great Awakenings is quickly becoming spiritually dead like Europe. The spiritual candle is burning low and it seems like darkness is crowding in closely.

This apathy is probably most graphically illustrated by the lack of concern for the salvation of people around us, regardless of race, culture, or religious background. Sadly, far too much racism and bigotry still exists, even within our churches. As a result, instead of marching forth militantly to wage spiritual war against wickedness, or loving our neighbor as ourselves and thus showing the world that we are Christ's disciples, we often huddle in our church pews practicing a "religion" instead of building loving relationships with God and the hurting people nearby. And the moral fabric of



I'm convinced America is where she is not because of any political party or elected officials, but because the church is not being what Christ intended for it to be.



our society continues to crumble around us. I'm convinced America is where she is not because of any political party or elected officials, but because the church is not being what Christ intended for it to be.

Yet in the face of this, I am also excited and encouraged! God is working and He still gives us the amazing opportunity of joining alongside Him as He draws all men to Himself. Before Jesus ascended into heaven, He left his earthly followers with urgent, last-minute instructions. "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." Matthew 28:19-20

I believe these verses in Matthew correspond beautifully with Revelation 3:8, "I know your works. Behold, I have set before you an open door, which no one is able to shut." There is no doubt that Jesus meant what He said in the Great Commission. He truly does expect us as His church to make disciples of all nations. But not only do we



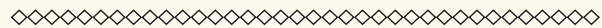


have the promise of His presence going with us, we also can rest assured that He will open specific opportunities for us to make disciples.

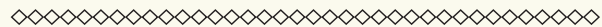
It is wise to ask the Holy Spirit to reveal where these doors are and then determine if we as His church are obediently walking through them. While there are no doubt many opportunities for ministry, one “open” door that seems to be of utmost importance is the Muslim world. Islam is the fastest growing religion in the world, including here in the United States. Even though it began six centuries after the birth of Christianity, it is fast on track to surpass the Christian faith as the largest religion in the world. However, in spite of these negative statistics, some remarkable things are occurring within this vast Muslim population.

David Garrison, a long-time student of Islam and God’s work among Muslims, recently wrote the book *A Wind in the House of Islam*. In it he states, “A wind is blowing through the House of Islam... Islam directs the spiritual affairs of nearly a quarter of the world’s population. But something is happening today that is challenging the hold that Islam exercises over its adherents.” “Historically unprecedented numbers of Muslim men and women are wading against the current of their societies to follow Jesus Christ. And it is only beginning!”

Through a variety of different methods, including dreams, visions, and miracles, God is bringing Muslims to Himself. In her fascinating and easy-to-read book titled *Which None Can Shut*, Reema Goode tells story after story of how God is changing



*Through a variety of different methods,
including dreams, visions, and miracles,
God is bringing Muslims to Himself.*



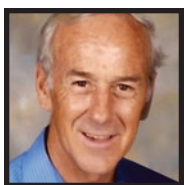
these precious people’s lives. She and her family live in an Arabian country that is closed to the gospel and though they must be careful how they share about Christ, He has opened many opportunities for them to witness to others about their faith.

I applaud this family, and others who are doing the same. But I feel urgently that many more need to be answering the call to step through this incredible door of opportunity, not just around the world, but here in America also. In spite of the thousands of Muslims coming to Christ, still only one half of one percent (0.05%) of the world’s Muslim population has been saved. What will we do to change that?

At the beginning of this article I mentioned the apathy that seems to be gripping our churches, especially toward minority groups such as Muslims. How can this be overcome? First, cultivate a deeper relationship with God. Ask Him to give you His heart for people. While here on earth, Jesus never ignored the outcasts or shunned ones of society. Rather, He often focused His attention on them the most. Seek this same compassion for those around you, especially Muslims.

Second, acknowledge your fear, and take steps to overcome it. Islam, if followed as prescribed in the Koran, is not a religion of peace. It is therefore understandable when peace loving people feel afraid of the Muslims’ agenda. How can we deal with this emotion? Perhaps one of the best ways is through diligently seeking to learn about the Muslims living around us and what they believe.

continued on **page 10**



WILMER PAULUS



WHAT WILL IT TAKE FOR US TO FULFILL THE GREAT COMMISSION?

One of my favorite scriptures concerning missions is Matthew 9:35,36 which says, *“And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd.”*

What will it take for us to fulfill the great commission?

First, we must see the world as God sees it. Jesus said, “They are like sheep without a shepherd.” To see the field as God sees it, we must have a vision of the Father’s Heart. There is a sorrow in the heart of God. We see it in Genesis when God came looking for Adam and Eve and said, “...where art thou?” Can it be doubted that there were tears in the heart of Him from whom nothing is hidden?

Then Jesus said, “Look on the fields, for they are white already to harvest.” The term “fields” refers to the teeming mass of humanity all about us who need Jesus. The term “white” we might take to imply that people are just ready and waiting to come to Jesus. But that is not always the case. In fact, many times that is not the case. The emphasis was to time – NOW is the time...”Say not ye, there are yet four months...” Many look on the fields through eyes of adventure and ambition to do something for God. However, adventurous enthusiasm will grow old; ambition will dim as reality sets in. Mere sympathy and compassion for the lost is not enough. To see the Father’s heart, filled with broken-hearted sorrow over His prodigal, is to be filled with a vision that will never fade. One serious fault of Christians is the desire to simply live ordinary Christian lives. But Jesus said in Matthew 16:24-25, “If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it.”

What will it take for us to fulfill the great commission?

Secondly, It will take our congregations getting serious about their part in world missions. We must work together. At the University of Illinois, InterVarsity’s Urbana Student Mission conference, a speaker was challenging 17,000 college students

to a vital and personal commitment to world evangelization. The statement was made “In secular war, for every one person on the battle front, there are nine others backing him up in what is called the ‘line of communication.’” The speaker had been drawing a parallel between secular war and the spiritual warfare that accompanies cross-cultural ministry. How can we expect to win with any less than that ratio? God is not looking for Lone Rangers or Superstars; He is commanding an army – soldiers of the Cross.

You may not be called to be on the front lines, but you are needed to get involved as an ordinary stay-at-home human being!

What will it take for us to fulfill the great commission?

We must be filled with the Holy Spirit. It is estimated that 3 billion people have not heard a culturally relevant presentation of the Gospel. This raises the question of how can we even make a dent in the need? Acts 1:8 says “but you shall receive power after that the Holy Ghost is come upon you.” 2 Corinthians 6:8 says that “...our sufficiency is of God.” There is only one thing that can suffice for God’s people, and that is the work of the Holy Spirit. A true Holy Ghost revival will only come when we despair of our human efforts and totally realize the need of the Holy Spirit. As Oswald Chambers put it, “God makes us as broken bread and poured-out wine in the hands of Jesus Christ for the sake of others.” For any mission work, we must work with the Holy Spirit or our labors may only be humanitarian aid or chaff that the scripture speaks of.

What risks are you going to take to fulfill the Great Commission? Join with God the Holy Spirit. Let us see what God is doing and join in with him instead of doing what we want and asking Him to join with us. We must take some risks, too, for Him! ■



HANNAH KUHN

An Open Door to the Muslims

All my life I have been taught not to share my faith with Muslims. I was told to never talk to them about Jesus. I remember a time when in a conversation with a group of people I asked them if they had ever read the Bible. The look of fear that came upon my cousin's face, as she shook her head telling me to stop talking, will forever be etched in my mind. It was then that I realized that one of the people in our group was a Muslim. Jordan boasts of being one of the more liberal Muslim countries. As Christians, we were allowed to worship freely in our homes and ring our church bells on Sundays and Holidays, however we were never free to express our faith to our Muslim acquaintances. I grew up believing that the worst thing that I could do was to offend a Muslim friend by mentioning Jesus to him. Never in my life did I think that I would have the opportunity to speak to a Muslim about Christ. Yet there I was, many years later, in Idomeni, Greece, standing outside of an abandoned train station that was housing many refugees, explaining to a Muslim man how to become a Christian.

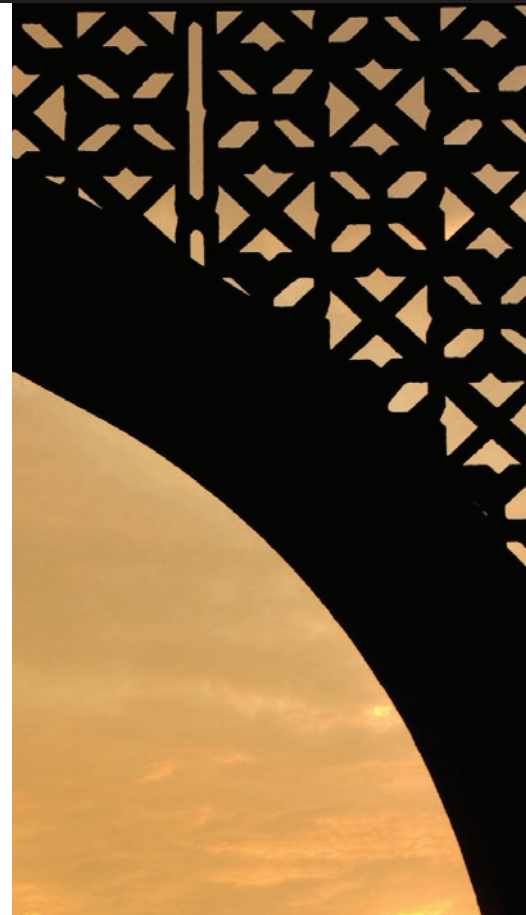
I will never forget that day. Our small group of volunteers gathered to pray before going our different ways into the refugee camp. We were few surrounded by hundreds of Muslims, but we had no fear. The refugees were happy to see us. After prayer, a young man approached me and quietly asked if he could talk to me. "I've been to the churches here in Greece, but the priest will not allow me to come in," he said. "I want to be a Christian, but no one will tell me how." At first I could not believe my ears. Was this young Muslim man saying what I thought he said? So right there in a dirty, muddy camp I was free to speak to him about Jesus. In the short time we had I was able to give him the gospel in a nutshell, and explained to him how to become a Christian. I told him that God loved him so much that He sent Jesus to die for him. I asked him if he wanted to pray and give his life to Jesus. His eyes got large with fear. "Here? Right now?" he asked. "Yes, right now. You don't have to be in a church. You can ask Jesus to forgive you of your sins anywhere." I told him. Suddenly we were interrupted by a large group of men, and the man slowly retreated into the background. I do not know what became of him, but I know that the God I serve and told him about is a faithful God.

I heard many heart-breaking stories as I sat and talked to the refugees in their tents. Many of them have lost everything. One lady lost 25 members of her family in one night. Another family told of how their 6-year-old daughter suffers from Post-Traumatic Stress Disorder because she watched her father being tortured by soldiers. I heard stories of children who had lost parents, mothers who lost sons, and husbands who lost wives. But amid all that hardship, pain, and hopelessness, I was able to pray with them and tell them about the one who can give them hope and peace. Many times, during our missionary service I have heard the hymn "Jesus Saves." Since returning

from Greece I will never sing that hymn again without thinking of my refugee friends. Do we really believe the words of that song?

“Sing above the battle strife: Jesus saves! Jesus saves!
By His death and endless life Jesus saves! Jesus saves!
Shout it brightly through the gloom, when the heart for mercy craves;
Sing in triumph o’er the tomb: Jesus saves! Jesus saves!”

We need to be taking this message to this group of people. Since the seventh century AD, the middle east has been closed to the gospel. Many Christians are losing their lives today for their faith in Jesus by ISIS and other Muslim radical groups. It is very hard to take the gospel to that region of the world, but I believe God is bringing them out to us where we are free to give them true hope in Jesus. I believe that through the rubble, ash, and suffering of this war God has “set before us an open door.” We are no longer required to go to these hostile places to preach the gospel. With over 22 million Muslims in the USA and the European Union alone this job of taking the gospel to the Muslim world is a lot easier. So, the question to us Christians today is what are we going to do about this “open door”. How many of us are willing to move to New York City or Dearborn, Michigan to reach the Muslims? How many of us are willing to move to the EU? How many churches will consider “adopting” a refugee family and accepting them into their congregations, helping them to rebuild their broken lives? How many of us will show Christ’s love to the dying and hurting Muslims? How many will walk through the open door that God himself has set before us? 🚪



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1 Corinthians 12:31

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FEATURED SPEAKER
Rollin Mitchell

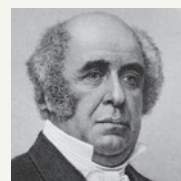
EVENT LOCATION
Union Bible College
Westfield, IN

EVENT DATES
March 7–9, 2017





A SERMON BY
BISHOP JESSE PECK



The Great Commission

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

MATTHEW 28:18-20

EDITORS NOTE:

Sometime ago I picked up an old volume of sermons that were preached by Methodist ministers at the Round Lake Camp Meeting in New York in the year 1874. Tens of thousands attended the camp meeting including President Ulysses S. Grant. My heart was thrilled as I read several of them until early in the morning. In thinking about this issue of the Standard, this one of Bishop Jesse Peck stood out to me. In addition to being a Methodist Preacher, and eventually a Bishop, he was elected as tenth president of Dickinson College, in Carlisle, Pennsylvania and was instrumental in the start of Syracuse University. A prominent preacher of Holiness, he preached at several National Camp Meetings, including the one in Round Lake in 1874. In this sermon he earnestly pleads for evangelism, discipleship, and firm reliance on the Holy Spirit. I want you to read the final few paragraphs of his sermon.

would echo the prayer of Moses that “all of the Lord’s people were prophets!” The duty of laboring to save sinners is a mandate for the whole church under the power of a Divine system. To teach all nations is not, therefore, so impracticable a thing as it seems to be, for, in point of numbers, the world’s teachers are now rising up to millions! A grand army now in the world of Sunday School instruction, carrying on discipleship. A grand army in the class, and prayer, and conference, and public meetings from the home to the pulpit; from the public schools to the university; from the plow to the theological seminary, reaching the world everywhere in mass! When we cease to be missionary teachers and a missionary church, we cease to be the church of the Lord Jesus Christ! We are to obey the Savior’s command, “Go - go teach all nations.” Go by the power of your prayers. Go by the power of your liberality. Go one and go all, by the use of your money and the power of your sacrifices. Go if you are called personally. Go and preach everywhere!

Now, while you and I are struggling with the great command, and are saying to each other, how can we go? How is it possible? The assurance comes, “Lo, I am with you always, even unto the end of the world.” This, my brothers, is the assurance of the almighty God!

Do not give up on the world! Jesus pledged to carry this mission out. Do not give up on the idea of making disciples

of all nations; the Gospel of the kingdom is to be preached to all nations, “beginning at Jerusalem.” Let us go on with it! O why linger! Rouse ye, brothers, in the name of the Lord!” Teach me the knowledge of the true God, of the only Savior, of right government, and the meaning of all science and all true civilization, the way to escape hell and find a home in heaven. Rouse ye! Millions of men are under guilt and moving rapidly on to endless ruin! Rouse ye, servants of God! The World languishes and dies for want of the Gospel! Rouse ye! O rouse ye! The blood of perishing millions will be required at your hands.

Christian ministers, see the power of your Divine Master, and the authority passed over to you. Hear the command, “Go into all the world and disciple all nations,” and do not disobey. Go out and teach the nations, bring them to Jesus, baptizing them in the name of the holy Trinity. Teach them, O teach the world, all things whatsoever Jesus has commanded, and take courage as you hear him say, “Lo, I am with you always, even unto the end of the world.” May God help us! ❏



Sermon comes from the book, *Fraternal Camp Meeting Sermons, preached by Ministers of the Various Branches of Methodism at the Round Lake Camp Meeting, New York, July 1874.*



If you want to win, you have to be all in

June 12-16, 2017 | Youth Evangelist: Aaron McCarty

GOD'S MISSIONARY YOUTH CAMP

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Passing

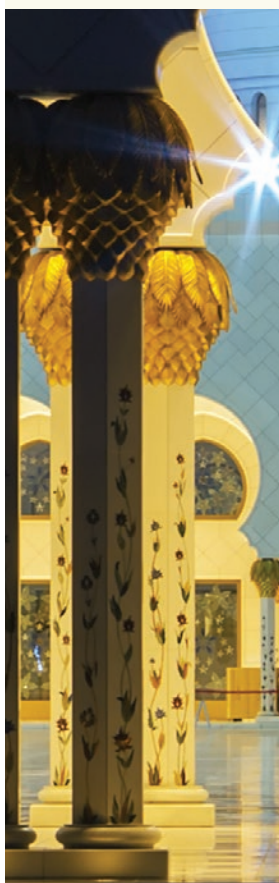
MARY ELIZABETH WILSON of Summerhill, PA, passed away on August 27, 2016. She was born December 5, 1931, in Johnstown, daughter of William H. and Jessie Gertrude (Noon) Emigh.



Preceded in death by parents; husband, Robert L, who died December 31, 2013; daughter, Mary Lou; brothers, Jack and Robert Emigh, and an infant brother. Survived by children, Ronald, married to Lynn; Charlene, wife of David Rowzer; Robert, married to Sandra; Wilma, wife of Ryan Coy; Jonathan, married

to Kim; Ivan, married to Gail; and Daniel, married to Michelle; 22 grandchildren; ten great-grandchildren; and sisters, Janet, wife of Russel Wilson; and Twila, wife of Rick Sharbaugh.

She was valedictorian of Wilmore High School, class of 1950. She was an active member of the Wesleyan Holiness Church, Portage, where she taught Sunday School. Along with her husband, she ministered for nearly 40 years at the Youth Detention Center and Shelter in Ebensburg. She also taught at the Wesleyan Holiness Academy, Portage, for more than 20 years. Her gift of hospitality touched the lives of many people. She also enjoyed gardening, cooking, and spending time with her family. ❏



continued from **page 4**

While there are indeed radical pockets of people leaving here in the US, a majority of Muslims in this country disagree with acts of terror and choose to live above what their own religion dictates. Many are not fully aware of all the teachings in the Koran or have chosen to ignore the aspects with which they disagree. If we as Christians take the opportunity to educate ourselves about Islam, this can provide openings to discuss in an informed way with Muslims and perhaps help them awaken to their need for Christ. In addition to the two books I have already referenced, there are excellent resources available to assist you in this learning journey. I especially recommend *Seeking Allah, Finding Jesus* and *No God But One: Allah or Jesus?*, both written by a converted Muslim, Nabeel Qureshi.

Third, seek out a Muslim living in your community and actively befriend him. One of the best ways we can win people to Christ is by loving them as He does and becoming a part of their everyday lives through a deepening friendship. As they observe your life and the

vibrancy of your relationship with God, they will be drawn to learn more. “Friendship Evangelism” is not just a catchy phrase, it is an effective way to make disciples of Jesus!

Finally, trust God! Nothing takes Him by surprise. He has everything under control and will not allow anything to happen to you outside His plan. It is His will for you to win Muslims to Christ! You can trust Him to open opportunities and give you the strength and wisdom to respond.

“Yes! God is answering prayer and He is building His church! If the gates of Hell won’t prevail against it, how can Islam.” My question is, will we as His church confidently step through this open door to share Christ with Muslims, knowing that His very presence goes with us? I pray the answer is yes! ❏

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- Goode, Reema. *Which None Can Shut: Remarkable True Stories of God’s Miraculous Work in the Muslim World*.

president

Oct 2: Bermudian – Preached and then had a meeting with the congregation concerning their need of a pastor. We enjoyed a great meal with our World Missions Director, Wilmer Paulus and his wife Linda. We shared together about God's work at home and abroad.

I visited Bethel Holiness Church. We appreciate Bro. Allen Mowery and those of the church that attend our Penn's Creek Camp and Penn View Bible Institute events.

Oct. 4-5: Penn View Bible Institute Revival - God was with them all week long. Many were sanctified wholly.

I harvested a 7-point buck with my crossbow this week. I thought of the preparation necessary to be successful in deer hunting. If I had not taken time to clear that shooting lane I would not have had that good shot. I also had to get up out of bed to hunt. I trust God will help us to get up and out of our beds of ease and work in His harvest field. Sow some seed, pray and weep till the lost are won.

Oct. 9: Lebanon Harvest Home - I appreciated all that was done for the pastoral team. I also shared my life story in the Chapel during the Sunday School hour.

Oct. 10-11: Prepared sermons for revival and prepared for a meeting with the Association for Biblical Higher Education team.

Oct. 12: The Association for Biblical Higher Education team was very gracious, helpful and professional during their interview with the board and with me personally.

I filled in for the Mountain Road Church.

Oct. 14-25: Wauneta, NE – Revival with the Hunt family. They have a great spirit of hospitality. It was a joy to spend time with the church family.

Oct. 26: I visited Rev. Dorothy Straight in the Harrisburg Hospital. She had fallen and is now home. I appreciated her sense of humor.

Oct. 28: Penn View Bible Institute and General Board meeting - We continue to discuss the process and work on the selection of our next president of Penn View Bible Institute Revival. Bro. Zechman's term runs through May 31, 2018.

Oct. 30: Richfield, Evangelical Methodist Church - I spoke for their Harvest Home. The McCarty and Rine families are doing a great job.

Sunbury - Dedication Service for our grandson, Zion Justice Martin. Our prayer for all children is that they will seek God at a young age and serve Him all the days of their lives.

Nov. 02: Met with a pastor about his future.

Sunbury Revival: Bro. Zechman filled in for Rev. Henry Miller whose wife was recovering at a local hospital.

Nov. 04: Bro. Jeremy Fuller directed a very profitable Home Missions meeting.

Nov. 06: Camp Hill Revival - Rev. John Brewer preached a good message on the superiority of Christ and Christianity over other religions.

Shamokin Revival: Rev. Brian Black reminded all of us of a very important truth. "There is a God in heaven who cares for His own."

Nov. 07: Penn View Bible Institute and General Board met again to discuss the future President of Penn View Bible Institute.

Nov. 09: I filled in for the Mountain Road Church.

Nov.10: World Mission Board met and Bro. Paulus gave us an update on his Greece and Brazil trip. There also was discussion of Cuba, Haiti, Belize and Miami. Let's pray for God to continue to work.

I met with Penn View Bible Institute Ministerial students during



JACOB MARTIN

supper time. They are a great blessing to us and our school.

Nov. 11: Penn View Bible Institute winter auction. Thanks to all who work so hard to make these fundraisers possible.

Nov. 12: Mountain Road Church board meeting.

Nov. 13: Pillow Revival - Bro. John Case exhorted us. "Our Hope is in God."

Nov. 15-20: Revival in Nelsonville, Ohio. God worked in a special way.

I was honored to have 18 people from my Dad's side of the family come to the meeting.

Nov. 23: Chambersburg - Bro. Jeremy Fuller, Bro. Jeff Stratton and I looked at a possibility for a parsonage. Keep praying for God to open or shut any door as he chooses.

Nov. 27: Sunbury - I was invited back to the church to preach before gun season. God helped me preach on the topic of "Tips for Hunting and Heaven".

Nov. 30: I filled in for the Mountain Road Church.

Dec. 01: Penn View Bible Institute Staff and Faculty Appreciation Dinner. It was a privilege to spend the evening with this dedicated group of friends. Thanks for all you do to make Penn View Bible Institute possible.

Dec. 03: Mountain Road Church Board meeting. I appreciate each board member's commitment to the church and God.

Dec.04: Sunbury - The choir from Penn View Bible Institute did outstanding!

Lewistown - We always enjoy the good fellowship with the people and the hospitality of the Donahey family after church.

Dec.07: Pittsburgh - Bro. Walborn's daughter, Shirley, from our Butler Church, has been fighting cancer. I heard she was low so I went to visit her in the hospital.

Dec.10: Penn View Bible Institute Christmas Businessman's Banquet and Christmas Musical - God used both to encourage His people to love and serve him.

Dec. 11: Beavertown – The Christmas program did a great job reminding us to have a servant's heart.

Dec. 12: Harrisburg - Home Missions Banquet honoring and encouraging our Home Missions families. Bro. Jeremy and Sis. Faith Fuller did an excellent job of putting the program together. 🎉

July 28–August 6, 2017

EVANGELISTIC SERVICES:

10:30 AM, 2:30 PM, and 7:30 PM each day in the George I. Straub Memorial Tabernacle

SUNDAY SERVICES:

9:15 AM (Sunday School), 10:00 AM, 2:30 PM and 7:00 PM

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GOD'S MISSIONARY STANDARD
P.O. BOX 970
PENN CREEK, PA 17862

GOD'S MISSIONARY CHURCH

Penns Creek CAMP MEETING

PENNS CREEK, PENNSYLVANIA

DISCOVER A SPECIAL PLACE

DISCOVER A FAMILY CAMP



Chris Cravens
Findlay, Ohio
EVANGELIST



Adam Buckler
Westfield, Indiana
EVANGELIST



Brian Spangler
East Rochester, Ohio
EVANGELIST



The Durkees
Gratz, Pennsylvania
SPECIAL MUSIC



Marc Sankey
Cincinnati, Ohio
YOUTH EVANGELIST



Jacob Martin
Conference President
PLATFORM DIRECTOR

Directions: Follow Route 104 to village of Penns Creek. Turn on Raspberry Street. Follow to George I. Straub Tabernacle on right (on the campus of Penn View Bible Institute). For GPS devices, use the following address: 405 Raspberry Street, Middleburg, PA

82nd Annual Conference—God's Missionary Church: Thursday and Friday, July 27 and 28

Penn View Bible Institute School Service:
Sunday, July 30—2:30 PM

GMC Ordination Service:
Sunday, August 6, 2:30 PM

Missions: 7:00 PM—weeknights

Fort Myers Rescue Mission:
Saturday, July 29, 7:00 PM

Lebanon Valley Gospel Band:
Sunday, August 6, 6:30 PM

Vacation Bible School: Held each day at the camp at 10:30 AM and 1:30 PM. Sunday Schedule: 9:15 AM.

Crusader's Youth Program: A full schedule of youth activities is provided. Youth services are held July 31–August 5 at 10:30 AM and 1:30 PM in the Mountain Road Church under the direction of Youth President Aaron Dorman. Sunday services are at 9:15 AM. Minors staying without an adult chaperon must register in advance at www.godsmissionarychurch.org/pccyouth

Accommodations: We welcome you and your family to stay with us for all or part of the camp meeting. Meals, rooms and RV sites are available on a free-will offering basis. Limited rooms are available with air conditioning, all others are suitable for you to bring a small window air conditioning unit. For room reservations write: Penns Creek Camp Meeting, PO Box 970, Penns Creek, PA 17862 or call 570-765-1498. You may also email holiness@icloud.com

RV Reservations: Contact Phil Brenizer, 717-606-5807

Penns Creek Camp Meeting—Board of Directors:

Jacob Martin *President*
Jeremy Fuller *Vice President*
James Plank *Secretary*
Darvin Donahey *Treasurer*
Fred Bennett, Phillip Brenizer, Matt Ellison,
John Zechman, *Advisory*



God's Missionary Church
www.godsmissionarychurch.org